



**PUBLIC INFORMATION AND
EDUCATION GRANT APPLICATION
COVER SHEET**

Nebraska Academy of Sciences, PO Box 22988, Lincoln, NE 68542

402/472-2644

- 1. Project Sponsor: _____
- 2. Project Name: _____
- 3. Total Amount Requested: \$ _____
- 4. County (s) where project is located: _____
- 5. Nearest Town: _____

Contact Person:

- 6. Name: _____ 7. Title: _____
- 8. Organization: _____
- 9. Address, City, State & Zip: _____
- 10. Daytime Phone: _____ 11. Alternate Phone: _____ 12. Fax: _____
- 13. Email: _____ 14. Sponsor Web Page: _____

15. Please indicate which category best describes the applicant:

- Individual City or County Federal Agency Natural Resources District Private For Profit
- Private Nonprofit Consortium State Agency School, Irrigation, Power or Development District
- Other (specify): _____

- 16. Attach no more than three type-written pages to this cover sheet including: (see application instructions – Section B)
- 17. Complete and attach the budget form.
- 18. Attach an agenda, sample brochures, draft publications, or other similar materials if they are available.

19. On behalf of the sponsor(s) named above, I hereby certify that the information contained in this application, including all attachments, is true, accurate and complete; that I am authorized to submit this request on behalf of the named organization(s), and that we are prepared to comply with all requirements and regulations associated with award of Nebraska Environmental Trust grants if we are successful in this application.

Authorized Signature of Sponsor Organization	Title	Date
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Typed or Printed Name of Authorized Signatory	Typed or Printed Title
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Name of Organization represented



PIE Grant applications are being administered by the Nebraska Academy of Sciences (NAS) and are funded by the Nebraska Environmental Trust (NET). Although NAS is accepting, evaluating, and administering funds, procedures established by the NET will be followed throughout the granting process.



**PUBLIC INFORMATION AND
EDUCATION GRANT
APPLICATION NARRATIVE SECTION**

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1. Project Sponsor: _____
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**PUBLIC INFORMATION AND
EDUCATION GRANT APPLICATION
BUDGET WORKSHEET**

Nebraska Academy of Sciences, PO Box 22988, Lincoln, NE 68542

402/472-2644

Project Sponsor: _____

Project Name: _____

Column A	Column B	Column C	Column D	Column E	Column F
1. Source of Funds ▶	Nebraska Environmental Trust				TOTALS ▼
2. Budget Category ▼					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16. TOTALS ▶					

Authorized Signature of Sponsor Organization

Date



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