



**PUBLIC INFORMATION AND
EDUCATION GRANT APPLICATION
COVER SHEET**

Nebraska Academy of Sciences, 302 Morrill Hall, 14th and U Street, Lincoln, NE 68588-0339 402/472-2644

1. Project Sponsor: _____
2. Project Name: _____
3. Total Amount Requested: \$ _____
4. County (s) where project is located: _____
5. Nearest Town: _____

Contact Person:

6. Name: _____
7. Title: _____
8. Organization: _____
9. Address, City, State & Zip: _____
10. Daytime Phone: _____
11. Alternate Phone: _____
12. Fax: _____
13. Email: _____
14. Sponsor Web Page: _____

15. Please indicate which category best describes the applicant:

Individual City or County Federal Agency Natural Resources District Private For Profit
Private Nonprofit Consortium State Agency School, Irrigation, Power or Development District

Other (specify): _____

16. Attach no more than three type-written pages to this cover sheet including: (see application instructions – Section B)
17. Complete and attach the budget form.
18. Attach an agenda, sample brochures, draft publications, or other similar materials if they are available.
19. On behalf of the sponsor(s) named above, I hereby certify that the information contained in this application, including all attachments, is true, accurate and complete; that I am authorized to submit this request on behalf of the named organization(s), and that we are prepared to comply with all requirements and regulations associated with award of Nebraska Environmental Trust grants if we are successful in this application.

Authorized Signature of Sponsor Organization

Title

Date

Typed or Printed Name of Authorized Signatory

Typed or Printed Title

Name of Organization represented



PIE Grant applications are being administered by the Nebraska Academy of Sciences (NAS) and are funded by the Nebraska Environmental Trust (NET). Although NAS is accepting, evaluating, and administering funds, procedures established by the NET will be followed throughout the granting process.



**PUBLIC INFORMATION AND
EDUCATION GRANT
APPLICATION NARRATIVE SECTION**

Nebraska Academy of Sciences, 302 Morrill Hall, 14th and U Street, Lincoln, NE 68588-0339 402/472-2644

1. Project Sponsor: _____
2. Project Name: _____



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**PUBLIC INFORMATION AND
EDUCATION GRANT APPLICATION
BUDGET WORKSHEET**

Nebraska Academy of Sciences, 302 Morrill Hall, 14th and U Street, Lincoln, NE 68588-0339 402/472-2644

Project Sponsor: _____

Project Name: _____

Column A	Column B	Column C	Column D	Column E	Column F
1. Source of Funds ▶	Nebraska Environmental Trust				TOTALS ▼
2. Budget Category ▼					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16. TOTALS ▶					

Authorized Signature of Sponsor Organization _____

Date _____



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